

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 03/31/2026

**Meeting Date:** April 13th, 2026

**Submitted By:** Becky Kozera

**Department:** Extension Office

**Signature of Elected Official/Department Head:**  
*Kristen Clark*



**Description:**

In coordination with National Volunteer Month, the Johnson County AgriLife Extension Office will recognize the impact of volunteers in the 4-H, Agriculture/Natural Resources, and Family/Community Health programs. Volunteers play a key role in the success of Extension programming and help increase the impact our office has on the county.

(May attach additional sheets if necessary)

**Person to Present:** Kristen Clark, Cassie Mavis, LeAnne Pollock

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 15 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other None

**Check All Departments That Have Been Notified:**

- County Attorney     IT     Purchasing     Auditor
- Personnel     Development Services     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**